

Application
No. _____



Lake Country Power
Attn: Tami Zaun
2810 Elida Drive
Grand Rapids, MN 55744
1-800-421-9959
tzaun@lakecountrypower.com

Application for Rural Electric Youth Tour
June 12 - 17, 2010
Sponsored by Lake Country Power

Name: _____ School: _____

Address: _____ City: _____ Zip: _____

Age (as of Jan. 1): _____ Date of Birth: _____ Grade in School: _____

Parent/Guardian Names: _____

Home telephone: _____ Work telephone: _____ School telephone: _____

Cell Phone: _____ E-mail: _____

High school teacher or counselor responsible for student sign-up: _____

Applicant's signature

Parent/Guardian signature

DEADLINE FOR APPLICATION: MARCH 1, 2010
BE SURE TO ENCLOSE YOUR PHOTO AND LETTER OF RECOMMENDATION.



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What one thing have you done in your lifetime that gives you the greatest sense of enjoyment or satisfaction?

Please give details: _____

(Judge's Score: 1 - 10): _____

List activities with school, community and other organizations: _____

(Judge's Score: 1 - 10): _____

List any achievements or awards received: _____

(Judge's Score: 1 - 10): _____

What experiences have you had speaking in front of groups? _____

(Judge's Score: 1 - 10): _____

List anything else you consider important about yourself concerning your application for the Youth Tour:

(Judge's Score: 1 - 10):

Please attach the following to your application:

1. A brief paragraph stating: "I would like to be chosen as a delegate to Lake Country Power's Youth Tour because..." (Judge's Score: 1 - 10):
2. Explain, in your own words, what a cooperative is. (Judge's Score: 1 - 10):
3. Letter of recommendation from a teacher, coach or youth organization leader. (Judge's Score: 1 - 10):

All completed applications must be received at the Grand Rapids service center no later than 4:30 p.m. on March 1, 2010. If necessary, interviews will be scheduled with the finalists during the last week of March.

Please return completed application, a photograph of yourself, and a letter of recommendation from a teacher, coach or youth organization leader.



Mail Application To:

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